



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**December 9, 2025**

- |   |           |
|---|-----------|
| 1. Call to Order  | 3:30 P.M. |
| 2. Approve Agenda   | 3:30 P.M. |
| 3. Citizens' Forum  | 3:31 P.M. |
| 4. Approve Minutes of the November 13, 2025 Meeting   | 3:36 P.M. |
| 5. Approve Bills from the General Fund  | 3:38 P.M. |
| 6. Review Financial Reports   | 3:40 P.M. |
| 7. Receive and File the FY2025 Financial Statements and Auditor's Report  | 3:45 P.M. |
| 8. Consider Accepting Final Completion of WSI 2024-4 (Monroe Ct, 70 <sup>th</sup> to 72 <sup>nd</sup> ) and Release Retainage                                   | 3:50 P.M. |
| 9. Consider Updates to Rules and Regulations and Associated Fee Schedule  | 3:55 P.M. |
| 10. Consider Agreement with Municipal Collections of America, Inc.  | 4:00 P.M. |
| 11. Consider Agreement with Snyder and Associates, Inc. for Design Services Associated with WSI 2026-1 (Beverly Dr. from New York Ave. to 92 <sup>nd</sup> St.) | 4:05 P.M. |
| 12. Manager's Items   | 4:10 P.M. |
| 13. Board Items   |           |
| 14. Adjournment   |           |

Public access to this meeting will be available in person or virtually.  
To attend virtually visit our website at [Urbandalewater.org](http://Urbandalewater.org).  
Follow the link under the Board of Trustees Tab/Agendas.