



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**September 9, 2025**

- |  |           |
|--|-----------|
| 1. Call to Order   | 3:30 P.M. |
| 2. Approve Agenda  | 3:30 P.M. |
| 3. Citizens' Forum   | 3:31 P.M. |
| 4. Approve Minutes of the August 12, 2025 Meeting  | 3:36 P.M. |
| 5. Approve Bills from the General Fund   | 3:37 P.M. |
| 6. Review Financial Reports  | 3:40 P.M. |
| 7. Consider Lien Filing Resolution 2025-08 on Delinquent Account   | 3:45 P.M. |
| 8. Resolution 2025-09 Fixing Date for a Meeting on the Proposition To Authorize a Loan and Disbursement Agreement and the Issuance of Notes to Evidence the Obligations of the City Thereunder | 3:50 P.M. |
| 9. Manager's Items   |           |
| 10. Board Items  |           |
| 11. Adjournment  |           |

Public access to this meeting will be available in person or virtually.  
To attend virtually visit our website at [Urbandalewater.org](http://Urbandalewater.org).  
Follow the link under the Board of Trustees Tab/Agendas.