



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**July 15, 2025**

- |   |           |
|---|-----------|
| 1. Call to Order  | 3:30 P.M. |
| 2. Approve Agenda   | 3:30 P.M. |
| 3. Citizens' Forum  | 3:31 P.M. |
| 4. Approve Minutes of the June 10, 2025 Meeting   | 3:36 P.M. |
| 5. Approve Bills from the General Fund  | 3:38 P.M. |
| 6. Review Financial Reports   | 3:40 P.M. |
| 7. Consider Accepting an Engagement Proposal for Software Replacement Evaluation and Consultation from The Shpigler Group | 3:45 P.M. |
| 8. Manager's Items  | 3:55 P.M. |
| 9. Board Items  |           |
| 10. Adjournment   |           |

**Public access to this meeting will be available in person or virtually.  
To attend virtually visit our website at [Urbandalewater.org](http://Urbandalewater.org).  
Follow the link under the Board of Trustees Tab/Agendas.**