



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**April 14, 2020**

- |   |                  |
|---|------------------|
| <b>1. Call to Order</b>                                 | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>                                | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>                               | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the March 10, 2020 Meeting</b> | <b>4:37 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>           | <b>4:38 P.M.</b> |
| <b>6. Consider Contagious Disease Response Plan</b>     | <b>4:40 P.M.</b> |
| <b>7. Consider Purchase of Backhoe</b>                  | <b>4:45 P.M.</b> |
| <b>8. Consider Purchase of 800 Gallon Water Wagon</b>   | <b>4:50 P.M.</b> |
| <b>9. Manager's Items</b>                               |                  |
| <b>10. Board Items</b>                                  |                  |
| <b>11. Adjournment</b>                                  |                  |

**Meeting will be held by conference phone.  
For information to be a part of the Meeting please call 515-278-3940.**