



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**December 10, 2019**

- |  |                  |
|--|------------------|
| <b>1. Call to Order</b>                                    | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>                                   | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>                                  | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the November 12, 2019 Meeting</b> | <b>4:37 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>              | <b>4:39 P.M.</b> |
| <b>6. Manager's Items</b>                                  |                  |
| <b>7. Board Items</b>                                      |                  |
| <b>8. Adjournment</b>                                      |                  |