



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**June 4, 2019**

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>   | <b>12:00 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>12:01 P.M.</b> |
| <b>3. Citizen's Forum</b>   | <b>12:02 P.M.</b> |
| <b>4. Consider Proposal for Western Regional Feasibility Study from McClure Engineering</b> | <b>12:07 P.M.</b> |
| <b>5. Consider Proposal for Ceramic Tile Replacement</b>                                    | <b>12:12 P.M.</b> |
| <b>6. Consider Proposed FY 2019-20 Salary Adjustments</b>                                   | <b>12:17 P.M.</b> |
| <b>7. Manager's Items</b>   |                   |
| <b>8. Board Items</b>   |                   |
| <b>9. Adjournment</b>   |                   |