

## **AGENDA**

## **URBANDALE WATER BOARD MEETING**

## **3720 86**<sup>TH</sup> **STREET**

## **February 8, 2018**

1.	Call to Order	12:00 P.M.
2.	Approve Agenda	12:01 P.M.
3.	Regionalization Discussion with FCS	12:02 P.M.
4.	Adjournment	