



URBANDALE WATER UTILITY

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AGENDA

URBANDALE WATER BOARD MEETING

3720 86TH STREET

November 14, 2017

- | | |
|--|-------------------|
| 1. Call to Order | 11:30 A.M. |
| 2. Approve Agenda | 11:31 A.M. |
| 3. Citizen's Forum | 11:32 A.M. |
| 4. Approve Minutes of the October 9, 2017 Meeting | 11:37 A.M. |
| 5. Approve Bills from the General Fund | 11:38 A.M. |
| 6. Receive and File FY2017 Financial Statements and Auditor's Report | 11:40 A.M. |
| 7. Consider Contract for Legal Representation for Development of a Regional Utility | 11:45 A.M. |
| 8. Consider Request to Waive Hook-on Fee | 11:47 A.M. |
| 9. Manager's Items | |
| 10. Board Items | |
| 11. Adjournment | |