

**AGENDA**  
**URBANDALE WATER BOARD MEETING**  
**3720 86<sup>TH</sup> STREET**  
**June 19, 2017**

- |   |                  |
|---|------------------|
| <b>1. Call to Order</b>   | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>                                       | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the May 16, 2017 Meeting</b>           | <b>4:37 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>                   | <b>4:38 P.M.</b> |
| <b>6. Approve Lien Filing Resolution on Delinquent Accounts</b> | <b>4:40 P.M.</b> |
| <b>7. Consider Proposed FY 2017-18 Salary Adjustments</b>       | <b>4:42 P.M.</b> |
| <b>8. Manager's Items</b>                                       |                  |
| <b>9. Board Items</b>   |                  |
| <b>10. Adjournment</b>  |                  |