



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**May 16, 2017**

- |   |                  |
|---|------------------|
| <b>1. Call to Order</b>   | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>                                       | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the April 11, 2017 Meeting</b>         | <b>4:38 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>                   | <b>4:41 P.M.</b> |
| <b>6. Consider 457 Deferred Compensation Plan for Employees</b> | <b>4:45 P.M.</b> |
| <b>7. Manager's Items</b>                                       |                  |
| <b>8. Board Items</b>   |                  |
| <b>9. Adjournment</b>   |                  |