



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**February 14, 2017**

- 1. Call to Order 4:30 P.M.**
- 2. Approve Agenda 4:31 P.M.**
- 3. Citizen's Forum 4:32 P.M.**
- 4. Public Hearing – Consider WSI 2017-1 Water System Improvements Oakwood Drive – Lockner to Sharon Drive 4:37 P.M.**
  - Consider Adopting Plans, Specifications, Form of Contract, and Estimate of Cost
  - Consider Award and Approval of Construction Contract
- 5. Public Hearing – Consider WSI 2017-2 Water System Improvements Oliver Smith – 70<sup>th</sup> Street to 72<sup>nd</sup> Street 4:42 P.M.**
  - Consider Adopting Plans, Specifications, Form of Contract, and Estimate of Cost
  - Consider Award and Approval of Construction Contract
- 6. Manager's Items**
- 7. Board Items**
- 8. Adjournment**