



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**February 1, 2017**

- |                                                                             |                  |
|-----------------------------------------------------------------------------|------------------|
| <b>1. Call to Order</b>                                                     | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>                                                    | <b>4:01 P.M.</b> |
| <b>3. Citizen's Forum</b>                                                   | <b>4:02 P.M.</b> |
| <b>4. Consider Proposed 2017 Water Rate Adjustments -<br/>First Reading</b> | <b>4:07 P.M.</b> |
| <b>5. Manager's Items</b>                                                   |                  |
| <b>6. Board Items</b>                                                       |                  |
| <b>7. Adjournment</b>                                                       |                  |