



## **URBANDALE WATER UTILITY**

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### **AMENDED AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**February 3, 2016**

- |  |                  |
|--|------------------|
| <b>1. Call to Order</b>  | <b>4:00 P.M.</b> |
| <b>2. Approve Agenda</b>   | <b>4:01 P.M.</b> |
| <b>3. Citizen's Forum</b>  | <b>4:02 P.M.</b> |
| <b>4. Consider Northwest Walnut Creek Sewer Trunk Extension Through 170<sup>th</sup> Street Water Tower Site</b> | <b>4:15 P.M.</b> |
| <b>5. Consider Proposed 2016 Water Rate Adjustments - First Reading</b>  | <b>4:25 P.M.</b> |
| <b>6. Manager's Items</b>  |                  |
| <b>7. Board Items</b>  |                  |
| <b>8. Adjournment</b>  |                  |