



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**October 9, 2017**

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>                                     | <b>12:00 P.M.</b> |
| <b>2. Approve Agenda</b>                                    | <b>12:01 P.M.</b> |
| <b>3. Citizen's Forum</b>                                   | <b>12:02 P.M.</b> |
| <b>4. Approve Minutes of the September 12, 2017 Meeting</b> | <b>12:07 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>               | <b>12:08 P.M.</b> |
| <b>6. Manager's Items</b>                                   |                   |
| <b>7. Board Items</b>                                       |                   |
| <b>8. Adjournment</b>                                       |                   |