



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**May 6, 2014**

- |  |                  |
|--|------------------|
| <b>1. Call to Order</b>  | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>   | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>  | <b>4:32 P.M.</b> |
| <b>4. Public Hearing – 2014-1 Water System<br/>Improvements 72<sup>nd</sup> Street from Maple to Hickman</b>                   | <b>4:35 P.M.</b> |
| <b>5. Consider Award of Contract for 2014-1 Water<br/>System Improvements 72<sup>nd</sup> Street from Maple<br/>to Hickman</b> | <b>4:37 P.M.</b> |
| <b>6. Manager's Items</b>  |                  |
| <b>7. Board Items</b>  |                  |
| <b>8. Adjournment</b>  |                  |