



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**July 10, 2014**

- |  |                  |
|--|------------------|
| <b>1. Call to Order</b>                                | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>                               | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>                              | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the June 10, 2014 Meeting</b> | <b>4:34 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>          | <b>4:36 P.M.</b> |
| <b>6. Consider Private Hydrant Maintenance Fee</b>     | <b>4:37 P.M.</b> |
| <b>7. Manager's Items</b>                              |                  |
| <b>8. Board Items</b>                                  |                  |
| <b>9. Adjournment</b>                                  |                  |