



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD SPECIAL MEETING**

**3720 86<sup>TH</sup> STREET**

**February 27, 2017**

- |   |                  |
|---|------------------|
| <b>1. Call to Order</b>   | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>4:31 P.M.</b> |
| <b>3. Consider amount to spend for the hiring of a lobbyist</b> | <b>4:32 P.M.</b> |
| <b>4. Manager's Items</b>                                       |                  |
| <b>5. Board Items</b>   |                  |
| <b>6. Adjournment</b>   |                  |