



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**February 4, 2021**

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>   | <b>12:30 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>12:31 P.M.</b> |
| <b>3. Citizen's Forum</b>   | <b>12:32 P.M.</b> |
| <b>4. Consider Proposed 2021 Water Rate Adjustments -<br/>First Reading</b> | <b>12:37 P.M.</b> |
| <b>5. Manager's Items</b>   |                   |
| <b>6. Board Items</b>   |                   |
| <b>7. Adjournment</b>   |                   |

**Meeting will be held by conference phone.  
For information to be a part of the Meeting please call 515-278-3940.**