



## **URBANDALE WATER UTILITY**

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### **AGENDA**

#### **URBANDALE WATER BOARD MEETING**

**3720 86<sup>TH</sup> STREET**

**November 10, 2020**

- |   |                  |
|---|------------------|
| <b>1. Call to Order</b>   | <b>4:30 P.M.</b> |
| <b>2. Approve Agenda</b>  | <b>4:31 P.M.</b> |
| <b>3. Citizen's Forum</b>   | <b>4:32 P.M.</b> |
| <b>4. Approve Minutes of the October 13, 2020 Meeting</b>                       | <b>4:37 P.M.</b> |
| <b>5. Approve Bills from the General Fund</b>                                   | <b>4:40 P.M.</b> |
| <b>6. Receive and File the FY2020 Financial Statements and Auditor's Report</b> | <b>4:45 P.M.</b> |
| <b>7. Consider Hiring a Lobbyist for the 2021 Legislative Session</b>           | <b>4:50 P.M.</b> |
| <b>8. Manager's Items</b>   |                  |
| <b>9. Board Items</b>   |                  |
| <b>10. Adjournment</b>  |                  |